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Attorneys for Plaintiff, LINCOLN COUNTY WATER DISTRICT	Attorneys for Plaintiff VIDLER WATER COMPANY, INC.				
UNITED STATES DISTRICT COURT					
DISTRICT OF NEVADA					
LINCOLN COUNTY WATER DISTRICT, a political subdivision of the State of Nevada, and VIDLER WATER COMPANY, INC., a Nevada corporation,	Case No. 2:20-cv-01891-RFB-EJY				
Plaintiffs, vs. STATE OF NEVADA, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, DIVISION OF WATER RESOURCES, AND NEVADA STATE ENGINEER, and ADAM SULLIVAN, ACTING STATE ENGINEER Defendants.	STIPULATION REGARDING DEADLINES TO RESPOND AND REPLY TO PLAINTIFFS' MOTION TO LIFT STAY (ECF No. 84) (First Request)				
It is hereby stipulated pursuant to LR 7-1 by and between the parties in the above-entitled					
matter, by and through counsel, that:					
1. Plaintiffs filed the Motion to Lift Stay (ECF No. 84) on June 10, 2022;					
2. Defendants deadline to file a Re	sponse to Motion to Lift Stay shall be extended				
	ATTORNEY Dylan V. Frehner NV Bar No. 9020 181 North Main Street, Suite 205 P.O. Box 60 Pioche, Nevada 89043 Telephone: (775) 962-8073 dfrehner@lincolncountynv.gov GREAT BASIN LAW Wayne O. Klomp NV Bar No. 10109 1783 Trek Trail Reno, NV 89521 Telephone: (775) 770-0386 wayne@greatbasinlawyer.com Attorneys for Plaintiff, LINCOLN COUNTY WATER DISTRICT UNITED STATES DISTRICT OF NEVADA, DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, DIVISION OF WATER RESOURCES, DIVISION OF WATER RESOURCES, AND NEVADA STATE ENGINEER, and ADAM SULLIVAN, ACTING STATE ENGINEER Defendants. It is hereby stipulated pursuant to LR 7-1 matter, by and through counsel, that: 1. Plaintiffs filed the Motion to Lift				

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1		through and including July 1, 2	2022.	
2	3.	Plaintiffs' deadline to file a Re	ply to	Defendants' Response to Motion to Lift Stay
3		shall be extended through a	nd in	cluding fourteen (14) days from the date
4		Defendants file their Response		
5	4.	This is the parties' first stipula	ation 1	for an extension of time to file a response or
6		reply to the above-listed motion	n.	•
7				
8	DATED: Jun	ne 20, 2022.		
9	/s/Joh	n C. Lemaster		/s/ Steve Shevorski (with permission) Aaron D. Ford
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23	775-785-5429 wklomp@swl			
24	Attorneys for	Lincoln County Water District		IT IS SO ORDERED:
25				2 1000
26				UNITED STATES MAGISTRATE JUDGE
27				DATED:
28			- 2 -	·